# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY  |
|--|--|--|
| DANIEL J LORRAINE  | CAFOURCHE PARISH   |  |
| P.O. Bux 183   | COUNCILMAN DIST. 9   |  |
| GOLDEN MEADOW, LA  | COUNCILMAN DIST. 9<br>LAFOURLHE PARISH   | <i>H</i> hn   50   |
| 76357  | CHEORCHE PARISI  | 1/26   |
|  |  |  |
| 3. Date of Primary   |  |  |
| This report covers from JAN 1, 2014  | through _DEC 31, 7014  | <b>.</b>   |
| 4. Type of Report:   |  |  |
| 180th day prior to primary   | 40th day after general   |  |
| 90th day prior to primary  | Annual (future election)   |  |
| 30th day prior to primary  | Supplemental (past election)   |  |
| 10th day prior to primary  |  |  |
| 10th day prior to general  | Amendment to prior report  |  |
| 5. FINAL REPORT if:  |  |  |
| WithdrawnFiled af  | ter the election AND all loans and debts paid  |  |
| Unopposed  | surplus funds remaining  |  |
| 6. Name and Address of Financial Institution   | 7. Full Name and Address of Treasurer  |  |
| (You are required by law to use one or more banks, savings and loan associations, or money   |  |  |
| market mutual fund as the depository of all campaign funds.)   | DANIEL LORKAINE<br>P.O. BOX 183<br>FILDEN MEADOW, CA   |  |
| StAtE BANK ! HRUST CO.   | LILDER MEADOW, LA  |  |
| P.O. BOX 745   | 70357  |  |
| GROEN MEADON, LA.<br>70357   |  |  |
| 9. Name of Person Preparing Report DANIE   | Llonanof   |  |
| Daytime Telephone 985 475 50; 3  | 985 4384122  |  |
| 10. WE HEREBY CERTIFY that the information cont  |  | 9 FOR DRINGIPAL CAMPAINL COMMITTEES ONLY   |
| is true and correct to the best of our knowledge, infi<br>have been made nor contributions received that   | omation and belief and that no expenditures  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign committee,   |
| information required to be reported by the Louisians deliberately omitted.   | a Campaign Finance Disclosure Act has been   | committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).   |
| and the second s |  | Proc. T<br>Cartifornia<br>Manageria  |
| This q 4 day of JAN 2015   | <del>_ 4013</del> .  | The state of the s |
|  |  | 7 (6.20)<br>29 (9)   |
|  |  |  |
| Signature of Candidate/Chairperson   | Daytime Telephone  |  |
| (To be signed by Chairperson only if report by principal campaign committee)   | -wymno rompnono.   | <u> </u>   |
|  |  | ණ  |
|  |  |  |
| Signature of Treasurer   | Daytime Telephone  |  |
| orn 102, Rev. 11/14  | раушие (егернопе   |  |

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | _ 0 _       |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         |             |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | - 0 -       |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 778.32 |
| 15. Plus total receipts this period (Line 8 above)   |        |
| 16. Less total disbursements this period (Line 13 above)   |        |
| 17. Less in-kind contributions (Line 2 above)  |        |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   |        |

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#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | MA     |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

| SPECIAL TRANSACTIONS - for the reporting period   | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |             |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   |             |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. |               |

#### **NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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#### P.O. Box 745 • Golden Meadow, La 70357-0745 • (985) 475-5826

## Account Statement MEMBER FDIC

N-TOUCH (24 HOUR BANKING) 1-866-826-8100

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1055

4392

>00069 4884312 002 092047 10Z DANIEL J LORRAINE CAMPAIGN FUND P O BOX 183 GOLDEN MEADOW LA 70357

CUSTOMER NO.

PAGE

0033692300

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FROM 12/02/14 THRU 01/05/15

IMAGES ENCLOSED

0

\* ACCOUNT ACTIVITY SUMMARY \*

PERSONAL CHECKING-01

ACCOUNT NO.

336923

PREVIOUS BALANCE AS OF 12/01/14

778.32

TOTAL OF TOTAL OF O DEPOSITS AND OTHER CREDITS O DEBITS AND WITHDRAWALS

.00

ENDING BALANCE AS OF 01/05/15

778.32

----- ACCOUNT DISCLOSURE -----

AVERAGE DAILY BALANCE
NUMBER OF DAYS THIS STATEMENT

778.32

3!

| *******************        |             |                |
|----------------------------|-------------|----------------|
| *                          | TOTAL FOR   | TOTAL *        |
| *                          | THIS PERIOD | YEAR TO DATE * |
| *                          |             | *              |
| * TOTAL OVERDRAFT FEES     | \$.00 j     | \$.00 <b>*</b> |
| *                          | ]]          |                |
| * TOTAL RETURNED ITEM FEES | j. \$.00 j  | \$.00 *        |
| **********************     |             |                |



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STATE BANK WILL SOON BE OFFERING
BUSINESS DEBIT CARDS AND
CAJUN PRIDE CHECKING-OUR NEW CLUB ACCOUNT
ASK ANY STATE BANK TEAM MEMBER FOR MORE INFORMATION